



Department of Procurement and Contract Compliance

Request For Proposal

Addendum #1

RFP R41156

**Food and Laundry Services for Adult and Juvenile Detention
Centers – Sheriff's Office**

Refer All Inquiries To: Arenis Montes a.montes@wycokck.org

Department of Procurement and Contract Compliance
701 N. 7th Street, Suite 649
Kansas City, Kansas 66101
913-573-5440

THE ABOVE-MENTIONED NOTICE OF NEED IS HEREBY AMENDED AS FOLLOWS:

Addendum #1 for RFP R41156

The Unified Government of Wyandotte County hereby provides Offerors with additional information pertaining to RFP R41156. Respondent must deliver its Addendum 1 with their response/proposal **December 19, 2024, at 2:00 p.m. Central Daylight Time (CDT)**.

- 1. Clarifications Deadline:**
 - **Questions from offerors due at 11:00 AM on December 3, 2024.**
 - **Responses/Answers to questions due at 4:00 PM on December 3, 2024.**
- 2. Time for Proposals Due: 2:00 PM on December 19, 2024.**
- 3. Performance Bond Requirement: Awardee will need to submit a performance bond in the total amount of one hundred percent (100%) of the proposal amount. Bond form will be provided by the Unified Government upon Notification of Award. See page 8, section 1.20 Notification of Award on the Request for Proposal.**
- 4. Checklist of items due with proposal:**
 - **Attachment A – Proposal Form**
 - **Attachment C – Intent to Self-Perform**
 - **Attachment D – Debarment Form**
 - **Signature page from Addendums**

THE ATTACHED SIGNATURE PAGE MUST BE COMPLETED AND RETURNED WITH YOUR PROPOSAL.

In other respects, except as specifically stated above, the subject Notice of Need remains unchanged.

Addendum 1

SIGNATURE PAGE

Offerors are asked to acknowledge receipt of this Addendum Number One (1) by completing the information requested below **and submitting this information with their proposal**. Failure to do so may subject the offeror to disqualification.

ALL OTHER SPECIFICATIONS AND CONDITIONS REMAIN UNCHANGED.

RECEIPT OF THIS ADDENDUM IS HEREBY ACKNOWLEDGED

NAME/BUSINESS: _____

ADDRESS: _____

MAILING ADDRESS: _____

CITY: _____, STATE: _____, ZIP CODE: _____

PHONE: _____, FAX NO: _____

E-MAIL ADDRESS: _____

ATTENTION OF: _____

TITLE: _____

SIGNED: _____

DATE: _____